Dreamcatcher
Shuswap
4th Annual Youth Conference
“Protecting Mother Earth”
September 28th, 29th, & 30th at Adams Lake Band, Chase, BC

Featured Educational Workshops
(Workshops Subject to Change)

Registration Fee's
Until August 31, 2012 $100.00 pp
After August 31, 2012 $150.00 pp
Non-Refundable
Cash or Cheque ONLY

Registration &
Detail Information
Email: danthony@alib.ca or
http://www.adamslakeband.org/

No Cell Phones, IPod allowed during Workshops

Evening Events:
Lahal Tournament
Shuswap Talent Show
KASP

Accommodations:
Billoting Available
Chase Country Inn – (250) 679-3333
Overlander Motel – (250) 679-8633
Talking Rock Resort – (250) 679-3090

Our Sponsors

Adams Lake Band, Chase, B.C.
Call 250-679-8841 ext. 209 &/or 239
# Dreamcatcher Shuswap
## 4th Annual Youth Conference
### “Protecting Mother Earth”
September 28th, 29th, & 30th at Adams Lake Band, Chase, BC

## Tentative Agenda
Subject to Change

<table>
<thead>
<tr>
<th>Friday, September 28, 2012</th>
<th>Saturday, September 29th, 2012</th>
<th>Sunday, September 30th, 2012</th>
</tr>
</thead>
<tbody>
<tr>
<td>10:00 – 12:00 Registration</td>
<td>7:00 – 8:30 Breakfast</td>
<td>7:00 – 8:30 Breakfast</td>
</tr>
<tr>
<td>12:00 – 1:00 Lunch</td>
<td>8:30 – 9:45 Opening Ceremony</td>
<td>9:00 – 11:00 Canoe Journey</td>
</tr>
<tr>
<td>1:00 – 4:00 Tour of Area</td>
<td>10:00 – 12:00 1st Session of Workshops</td>
<td>11:00 – 12:00 Closing Remarks</td>
</tr>
<tr>
<td>5:00 – 6:30 Supper</td>
<td>12:00 – 1:00 Lunch</td>
<td>12:00 Bagged Lunch</td>
</tr>
<tr>
<td>7:00 – ? Lahal Tournament</td>
<td>1:00 – 3:00 2nd Session of Workshops</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3:00 – 5:00 KASP</td>
<td></td>
</tr>
<tr>
<td></td>
<td>5:00 – 6:30 Supper</td>
<td></td>
</tr>
<tr>
<td></td>
<td>7:00 – ? Talent Show</td>
<td></td>
</tr>
</tbody>
</table>

Adams Lake Band, Chase, B.C.  
Call 250-679-8841 ext. 209 &/or 239
# 2012 Shuswap Dream Catcher Registration Form

**Adams Lake Band – September 28th, 29th, 30th, 2012**

<table>
<thead>
<tr>
<th>Family (last) Name</th>
<th>First Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Street Address:</td>
<td>City/Town/Prov</td>
</tr>
<tr>
<td>Postal Code:</td>
<td>Birthday ( mm/dd/yy )</td>
</tr>
<tr>
<td>Home Phone No.</td>
<td>Emergency No.</td>
</tr>
<tr>
<td>E-Mail Address:</td>
<td>Sponsored by:</td>
</tr>
<tr>
<td>Contact Person:</td>
<td>Address:</td>
</tr>
<tr>
<td>Telephone No.</td>
<td>Fax No.</td>
</tr>
</tbody>
</table>

## T-Shirt Size:

| Contact Person E-Mail Address: |

## Payment

- [ ] Cash
- [ ] Cheque

### Workshop Sessions **Subject to Change**

| A | Careers exploration in: DFO & RCMP |
| B | Restorative Justice Michael Jones, DFO |
| C | Canoe Journey Penticton Youth Group |
| D | Traditional Games TBA |

| E | Digital filming Doreen Manuel - Indigenous Independent Digital Filmmaking Program |
| F | Fish Camp TBA |
| G | Technology - Geocaching – First Nations Technology Council |
| H | Survival/Spirituality Peter Michel/Don Bowser |
| I | Elders Tour - TBA |

## Registering as…

- [ ] Elder
- [ ] A young adult (18-20 years)
- [ ] A chaperone (21 years & over (maximum 5 youth to 1 chaperone)

## Chaperone Name:

List of names of youth responsible for:

1. 
2. 
3. 
4. 
5. 

## Early Registration $100.00 - pp (postmarked prior Aug,31, 2012)

## Regular Registration $150.00 - pp (postmarked Aug,31/12 at conference)

**NON-REFUNDABLE CASH OR CHEQUE ONLY**

**Mail to:**

Adams Lake Band  
PO Box 588  
Chase, BC  
VOE 1M0

**CODE: 3000100**

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**PAYMENT MUST ACCOMPANY REGISTRATION FORM.** Please fill in all choices, as session fill delegates will be place in their first available alternate choice. Once sessions are confirmed there will be no substitutions.

## Workshop Sessions

*All Workshops will be held in one location for Sept 29th, 2012*

<table>
<thead>
<tr>
<th>DATE</th>
<th>LOCATION</th>
<th>TIME</th>
<th>1st Choice</th>
<th>2nd Choice</th>
<th>3rd Choice</th>
</tr>
</thead>
<tbody>
<tr>
<td>AM</td>
<td>TBA</td>
<td>10:00 am - 12:00 pm</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>PM</td>
<td>TBA</td>
<td>1:00 pm - 3:00 pm</td>
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</tbody>
</table>

(Revised: April 5, 2012: dms)
2012 SHUSWAP DREAM CATCHERS WAIVER FORM
(For ages 14 – 18 years)

In consideration of the Adams Lake Band offering my son or daughter ____________, an opportunity to participate in a high risk outdoor recreational program, including boating, camping, recreation vehicles. All due care & diligence will be taken during all activities by all staff and volunteers. I agree to waive any and all claims I may have against and release from all liability and agree not to sue Adams Lake Band/partners/associates/organizing committee/instructors/facilitators/the facilities for any personal injury, death, property damage or loss sustained as a result of my son or daughter participation in the outdoor activity arising out of any cause whatsoever, including negligence.

I hereby give my consent, and acknowledge by my signature that:

My son or daughter has no illness, allergies or disabilities that may require special attention, except as described here:

__________________________________________________________________________________________

I am aware of the usual risks and danger inherent in participation in all of the activities associated with the outdoor recreational program, and the possibility of personal injury, death, property damage or loss result from the activity. The danger and risks may include, but are not limited to:

1. Rugged terrain
2. Recreational Vehicles; ATV, Boats, helicopter
3. Weather
4. The possibility that your student may not heed safety instruction or restriction given to the group
5. Equipment breakages, failures
6. Delayed rescue, accessibility
7. Unorthodox or high risk travel arrangements
8. Camping

Accidents can be the result of the nature of the activity and can occur with or without any fault on either the part of the student, or staff of Adams Lake Band/partners/associates/organizing committee/instructors/facilitators/the facilities where the activity is taking place. By allowing your child to participate in the activity, you are accepting the risk of any accident occurring, and agree that this activity, as described above, is suitable for your son or daughter.

In signing the Consent and Waiver, I am not relying on any oral or written representation or statements made by the Adams Lake Band to induce me to permit my son or daughter to take the trip, other than those set out in this Consent and Waiver.

I am 19 years of age or more and have read and understand the terms of this consent and waiver, and understand that it is binding upon me, my heirs, executors and administrators.

Media Coverage:
Throughout the event video taping, camera, interviews will be conducted therefore, I agree that my daughter or son participation.

_________________________________________  _____________
NAME:  Signature  Signature of Parent/Legal Guardian/Chaperone if under 18 years

Witness:  Date:  __________________________
# Billeting Request Form

Please fill in all sections with as much detail as you can. You can either email form back or fax to number above. One of the staff will be in contact with you closer to the conference with confirmation. We will try our utmost to find hosts for all who apply; however we cannot guarantee all accommodation requests. Accommodations only, all meals at ALIB Gym

<table>
<thead>
<tr>
<th>Your Name</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>School/Organization/Agencies</td>
<td></td>
</tr>
<tr>
<td>Home Phone</td>
<td>Emergency No.</td>
</tr>
<tr>
<td>Name of Chaperone</td>
<td></td>
</tr>
<tr>
<td>Phone No.</td>
<td>Cell No.</td>
</tr>
<tr>
<td>Day of Arrival</td>
<td>Time</td>
</tr>
<tr>
<td>How many beds require in total</td>
<td></td>
</tr>
<tr>
<td>Can your group be separate</td>
<td>Yes ☐ No ☐</td>
</tr>
</tbody>
</table>

**Who must stay together? (Please List) – Chaperones responsible for Youth (Use back if Necessary)**

<table>
<thead>
<tr>
<th>Name of Youth</th>
<th>Age</th>
<th>M/F</th>
<th>List of Allergies</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
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<tr>
<td>2.</td>
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<tr>
<td>3.</td>
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<tr>
<td>4.</td>
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<tr>
<td>5.</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Parent/Guardian Signature</td>
<td></td>
<td>Date: (mm/dd/yyyy):</td>
<td></td>
</tr>
</tbody>
</table>

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**FOR OFFICE USE ONLY**

**Host Families obligations**

Check off the number of youth you can host

| 2 ☐ | 3 ☐ | 4 ☐ | More _____ |

**As a Host Family for Dream catcher Shuswap Conference, I/We agree to:**

1. Provide a welcoming, stable, and secure living environment for the youth
2. Explain house rules and expectations to the youth
3. Provide the youth/s room/s with comfortable bed/s – or if foamy or air mattresses
4. Not serve the youth any alcohol or other illegal substance during their stay
5. Provide access to the washrooms and laundry facilities
6. Place firearms present on the premises in a locked cabinet
7. I agree I am hosting as a voluntary basis

| Host Family Signature | Date: (mm/dd/yyyy): |
LAHAL RULES & REGULATIONS:

1. Any participant not following the Official Tournament Rules will be penalized or disqualified from Tournament.
2. All sticks shall be available for inspection. Kick Stick rule applies. Whoever wins Kick Stick decides 5 or 6 Stick Set.
3. No thumb pointing or fake guessing is allowed. The first point is your guess.
4. Bone hiders must stay out after hiding, no going back under.
5. No guessing with the bones. Fingers point guessing only.
6. Scarves may be used when hiding bones, but must come out with both hands showing.
7. A team must be comprised of 2-5 players. Any one under the influence of alcohol and/or drugs will not be allowed to participate in the tournament. If caught, your entire team will be disqualified from further tournament play.
8. When guessing, the guesser may not hold hide only on the last stick.
9. Adams Lake Band is not responsible for lost or stolen items.
10. NO ALCOHOL OR DRUGS PERMITTED.
11. NO ALCOHOL OR DRUGS PERMITTED.
12. The Adams Lake Band Committee reserves all rights to alter change or cancel this tournament at its sole discretion, with or without notice, and will make all final rulings.

LAHAL TOURNAMENT
September 28th, 2012
1st ($500) 2nd ($300) & 3rd ($200)
Register Now - Open to Conference - Registrants ONLY.
See Rules & Regulations Attached.

Dreamcatcher
Shuswap
4th Annual Youth Conference
"Protecting Mother Earth"
September 28th, 29th, 30th 2012
Location: Adams Lake Band Chase, BC

Adams Lake Band, Chase, B.C.
Call 250-679-8841 ext. 209
# 2012 Shuswap Talent for Ages 14 to 18 (No Adults)

## Registration Form

### COMPETITOR:

<table>
<thead>
<tr>
<th>Name:</th>
<th>DOB:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Home Address:</td>
<td></td>
</tr>
<tr>
<td>Home City:</td>
<td>Province:</td>
</tr>
<tr>
<td>Home Phone:</td>
<td>Cell Phone:</td>
</tr>
<tr>
<td>Email:</td>
<td></td>
</tr>
</tbody>
</table>

I hereby consent to the filming, publication and recording of such contribution, the nature and the content of which has been outlined in the terms and conditions.

The organizers shall not be liable to me or my legal representative for any loss or damage or injury to me or my property caused by or suffered during or in connection with my talking part in this event, including without limitation, as a result of personal injury, invasion of privacy, libel, defamation or infringement of copyright.

(Sign Here) __________________________ Date: __________

Signed by: __________________________________ Date: __________

(Parent/Legal Guardian)

Relationship to Competitor: __________________________________

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## Basic Rules:

1. Performer limited to Single and Duos, Groups
2. Vocal with backing track or Vocal with instrument only & regalia, etc
3. Judges will decide on 1st, 2nd, & 3rd Prize and will be final
4. Must supply their back up music (CD track, guitar, keyboard)
5. Must inform committee prior to start up
6. Qualifiers will perform on the Main State during the evening of Sept 1st, 2011
7. Winners will be announced following evenings event
8. No professional (those already performing for money)
9. No use of profanity
10. MUST Attend all Workshops – (Validation of Workshop, Attendance)
2012 Dream Catcher Shuswap Conference
Shuswap Idol
Performance Guidelines

- All performers must enter or wait in the back room of ALIB Gym

- Come Prepared for 2 performances – tie breaker. Depending on number of entries, you will perform once for sure.

- CD's being use for background must be clearly marked with:
  A. Your Name
  B. Cut Number(s)
  C. Order to be played

- Have CD's all ready to go when you arrive so they can be given to sound man

- Each performance will be judged, with points awarded for:
  1) Technical Ability (out of 5)
  2) Stage Presence (out of 5)
  3) Audience Reaction (out of 10)

- Judges Awards:

  14 – 18  1st ($500)  2nd ($300)  3rd ($200)