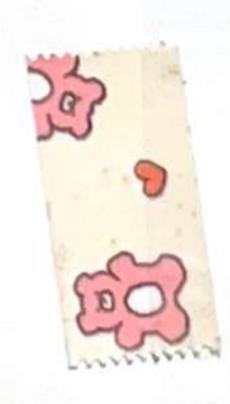








# Land Acknowledgement from the Editors



unceded and never surrendered traditional territories of the Coast Salish peoples, including xwməθkwəyəm (Musqueam), Skwxwú7mesh (Squamish), səlilwətał (Tsleil-Waututh), qicəy Our names are Desiree Gabriel and Amrit Sanghera and we were both born and raised on the (Katzie), qwa:nλən (Kwantlen), and se'mya'me (Semiahmoo) First Nations in so called Richmond and Surrey. Both of us are humbled and grateful to build our knowledge on decolonization from the support of mentors, teachers, peers, community, and kin. Decolonization in our cultures entangled with and uplifted by decolonization movements on these lands. (Pilipinx and Punjabi, Indian) looks different, of course, but for us this experience has been

not occur in isolation. Rather, they are tools and symptoms of the larger violent system of settler As we speak on the gentrification and displacement of Punjabi Market, we recognize that they do colonialism. Punjab Market is located on the unceded and traditional lands of the x<sup>w</sup>məθk<sup>w</sup>əyəm community members who have relation to it, as uninvited guests on Turtle island, we will need add further harm, even in our efforts towards preservation and protecting our cultural spaces. to continue to understand how to actively engage with decolonization, build solidarity, and not (Musqueam) peoples. As we strive to build change for Punjabi Market and the diverse





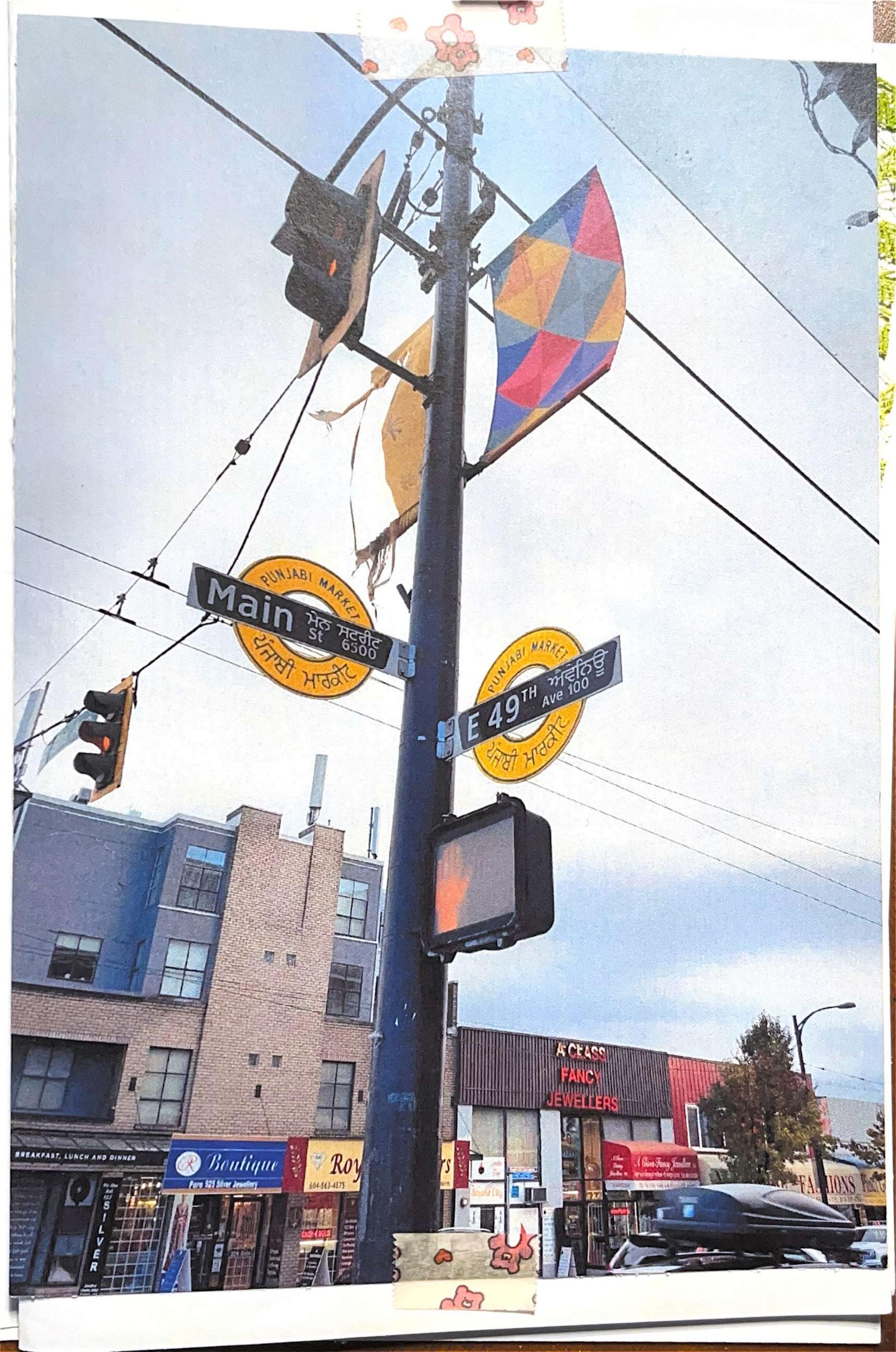
## PLACEMAKING IN PUNJABI MARKET

#### Condensed History of South Asians in Vancouver

- 1890's: First immigrants from South Asia arrive in so-called Canada, settling in Kitsilano, Coquitlam, and New West
- 1900's: 2nd St Gurdwara opens in Kitsilano Neighbourhood
- 1960's: First significant wave of immigration
- 1970's: 2nd St Gurdwara closes; first store opens in what is now Punjabi Market; first time Vaisakhi festival is celebrated in Metro Vancouver
- 1990's: First street sign in Punjabi outside of Asia placed in Punjabi Market







I doing my business my whole life, has is the place I feed my family, my children have grown, they're educated and married, I have grandchildren. This is the place I... get money and feed my family, and not for me but everybody... that do business here... We... in Punjabi Market... Business people... we work as a family... we help each other... that's all part of Punjabi Market... We share"









Business owners: Punjab Food Center, Mona Cloth House, and Bangla Bazaar Community Group: Punjabi Market Collective

[INSERT SUMMARY AND FINDINGS FROM ALL INTERVIEWS]



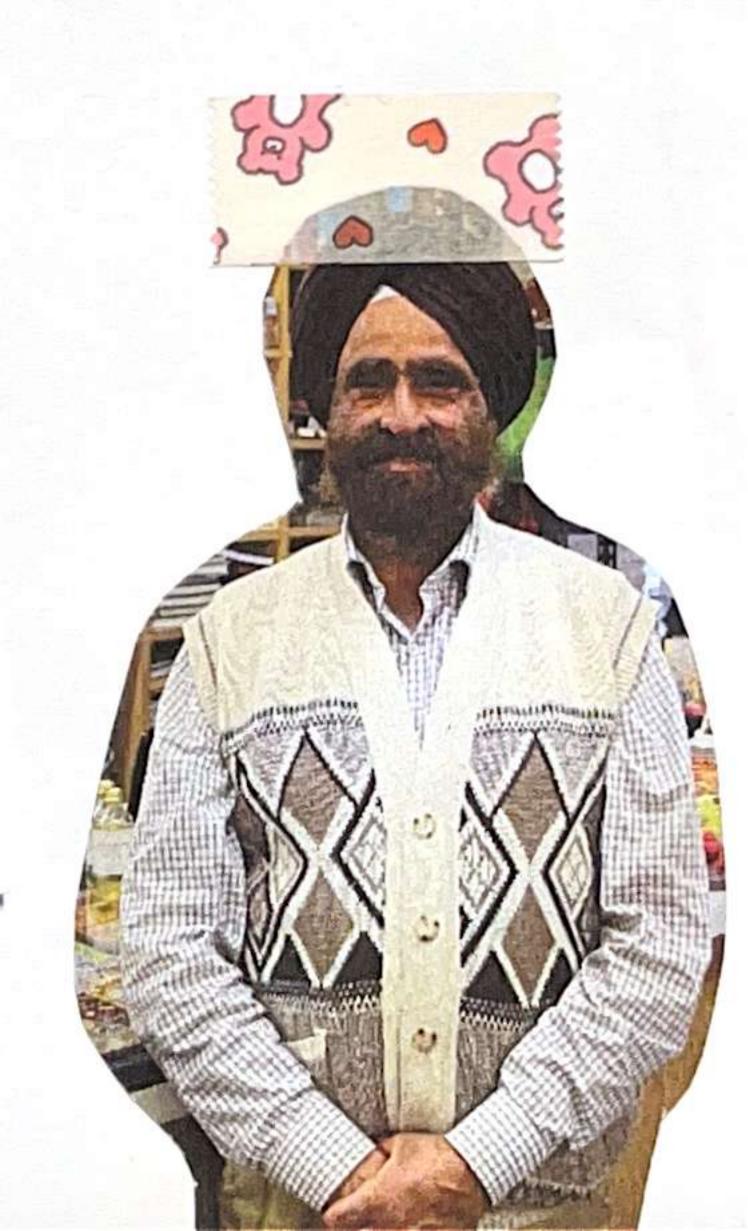


# HARINDER TOOR OF PUNJAB FOOD CENTRE

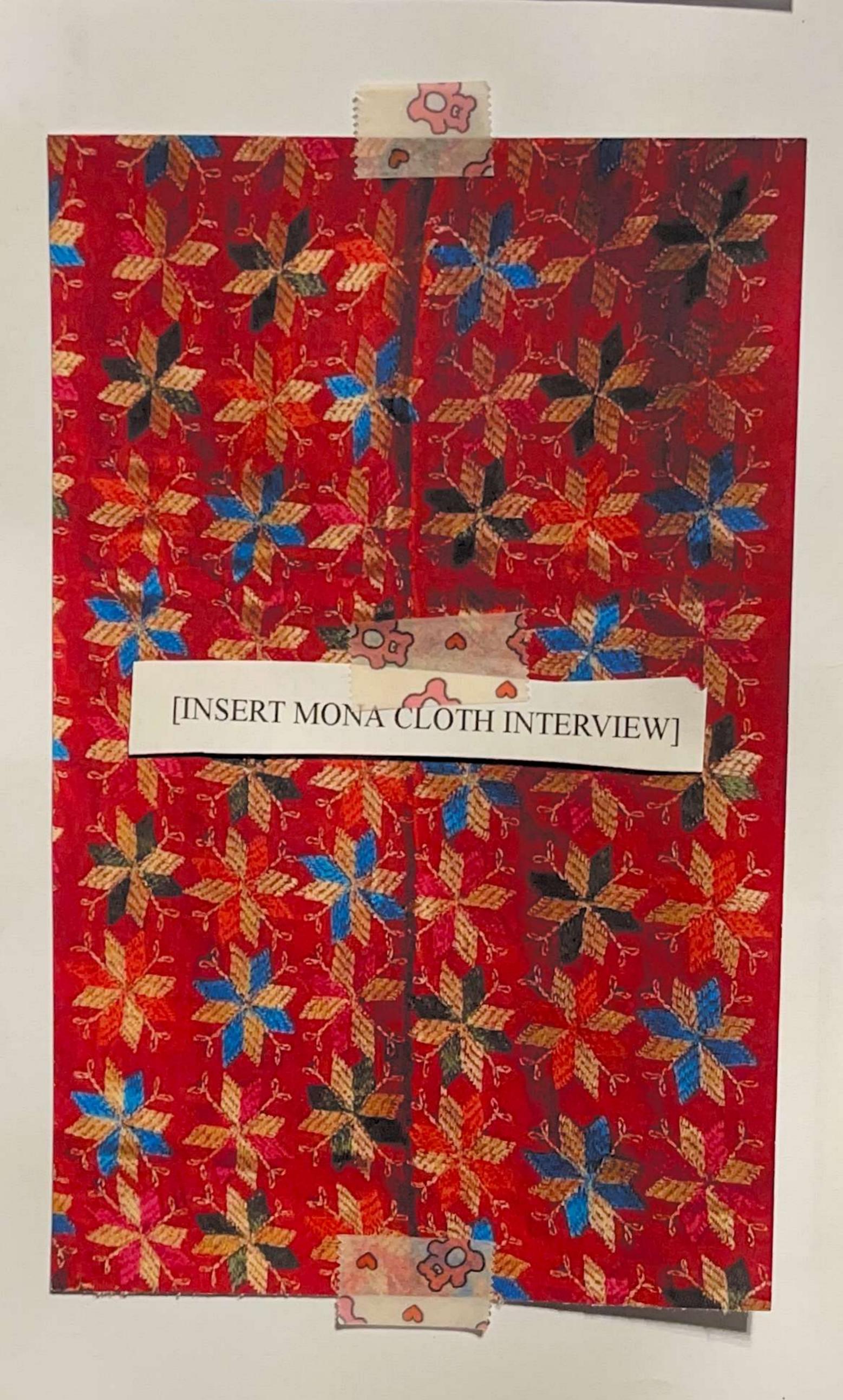
"This is the place [in the 80s]... if you live in Nanaimo, Prince Rupert, Williams Lakes... wherever... this is the place they [came] to do shopping, grocery, jewelry, restaurant, anything they want to do."

"Those days...Punjabi Market is like if I went back to India... people was walking... We have slowed down in between, because people moved to Surrey... we're still busy [enough]"

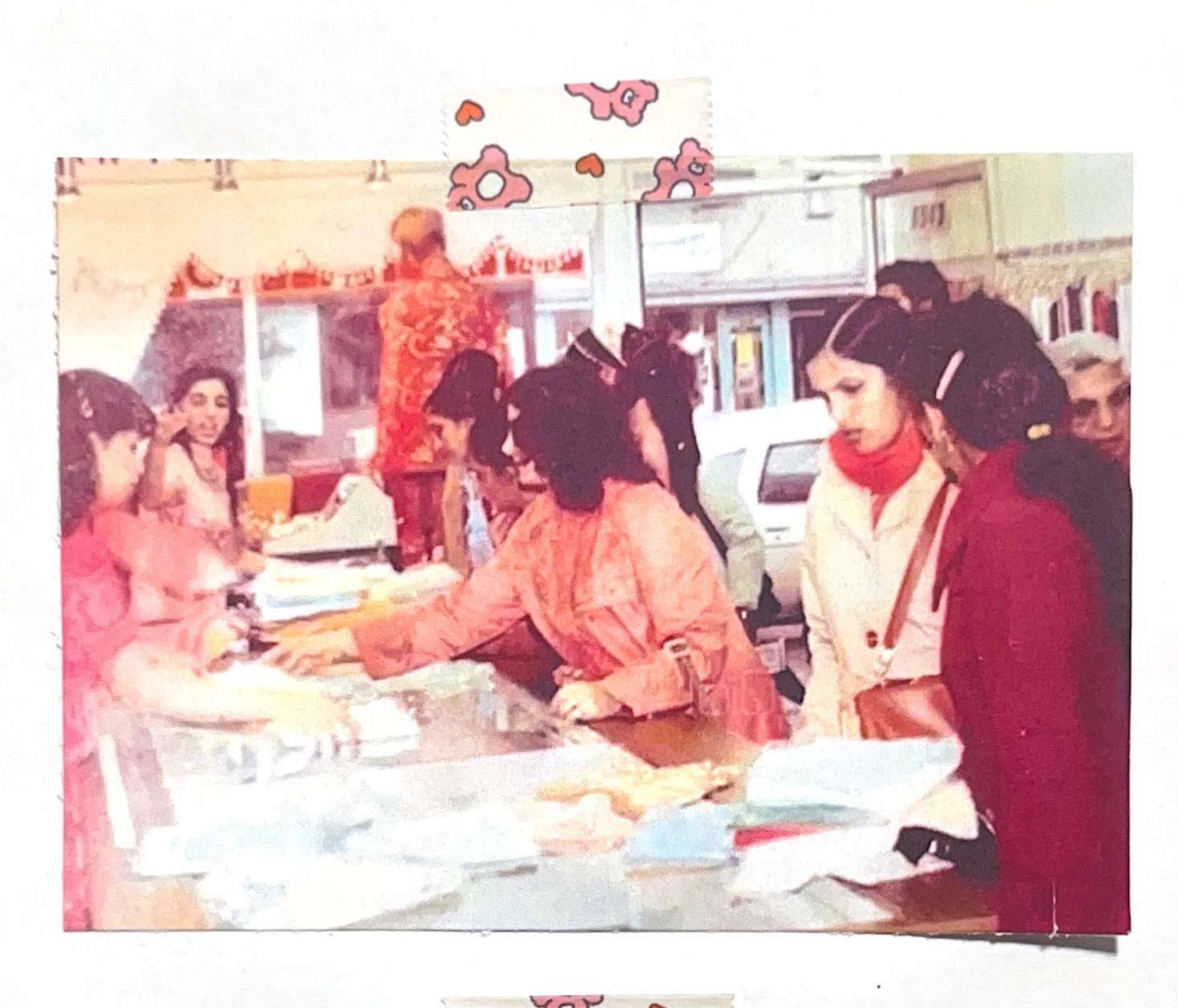
"We have international customers - this neighbourhood is multicultural... Not only Punjabi customers, we have other customers... which is very good they're helping us" "we have American, we have South Indian... we also have variety for them, different food.... We have all of them, Pakistan, Bangladesh..."



#### MONA CLOTH HOUSE



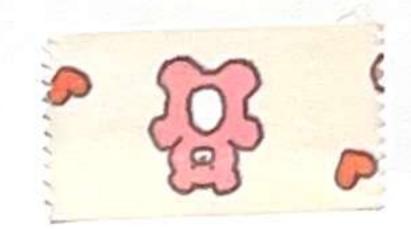




# PUNJABINARKET COLLECTIVE

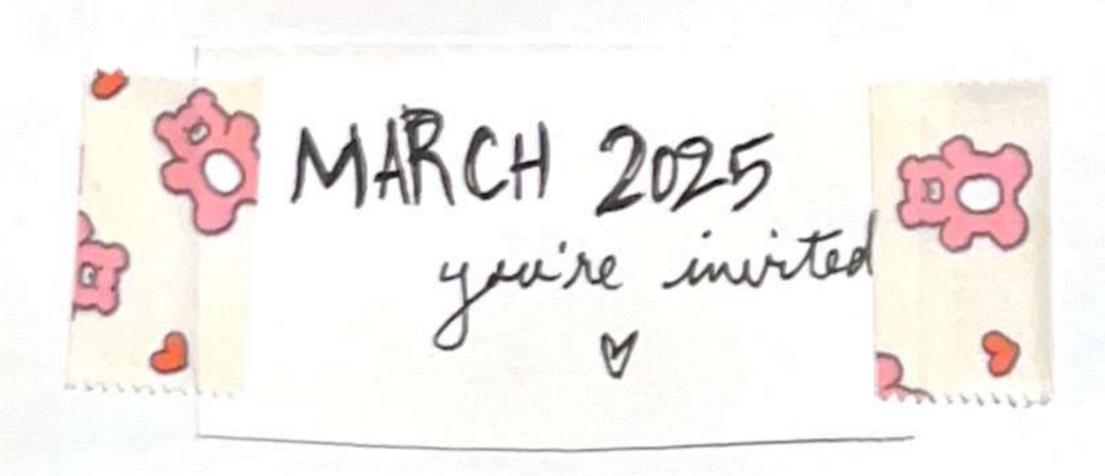






[INSERT PUNJABI MARKET COLLECTIVE INTERVIEW]







## BUILDING CHANGE

[INSERT SCANNED ART AND PHOTOS TAKEN AT THE WORKSHOPS]

## IMAGINING OTHER POSSIBILITIES





