William Jones

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Professor Daniel Keyes

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Some children are stuck in a bottle,

not the kind you rub —

for three wishes.

The kind that tears families apart,

the poison filled bottle

in which broken ones

drown their trauma in

O Canada

we were once whole.

Other children are stuck in needles,

not the kind that build immunities,

the needles that

make mommies and daddies

beg, plead, and give anything for.

The needle that will follow those children

throughout their lives. O Canada we were once free. Some children received love, not the warm hugs or the sweet cheek kisses. The invasive and unwanted love passed down by the "well meaning" wearers of the cloth or from survivors of residential school The kind of love that leaves deep ravine like scars on the spirit. The scars that kill. O Canada we were once a fulfilled indigenous nation. Other children become adults struggling with their trauma. Anxiety and panic ridden, some of them follow the addict path, others are burned in the memories of their families because the pain was too much the rare few go through their life

struggling with Identity.

O Canada

we once knew who we were.