- I. On what does the educational process focus?
  - 1. Environment (other than human)
    - 1. Flora
    - 2. Fauna
    - 3. Climate
    - 4. Geographical features
    - 5. Anthropomorphized flora
    - 6. Anthropomorphized fauna
    - 7. Anthropomorphized or zoomorphized machines
    - 8. Anthropomorphized or zoomorphized natural phenomena other than flora or fauna (winds, rivers, mountains, etc.)
    - 9. Space
    - 10. Time
    - 11. Motion
    - 12. Space-time-motion
    - 13. The world view of the culture
      - 1. Isolate-static
      - 2. Communicate-changing
      - 1. Engulfing
      - 3. Hostile or pacific
        - 1. Hostile
        - 2. Pacific
        - 3. Selectively hostile or pacific
      - 4. Geographical position of places studied 1. Near: own town, state or province,
        - village, tribe 2. Near-distant: other states or provinces, nation in general; other villages or tribes
        - 3. Distant: other lands
      - 5. Temporal position
        - 1. Immediate
        - 2. Contemporary
        - 3. Near past
        - 4. Distant past
        - 5. Mythological past
    - 14. Clothing
    - 15. Food
    - 16. Transportation and communication
  - 2a. Values
    - 1. Good and bad: moral rules
    - 2. Work, success, failure
    - 3. Being on time
    - 4. Culture
    - 5. Proper dress
    - 6. Strength, activity, power
    - 7. Beating the game
    - 8. Politeness, tact
    - 9. Cooperation, helpfulness, togetherness
    - 10. Patriotism
    - 11. Cleanliness, orderliness
    - 12. Thrift, saving, don't waste
    - 13. Parents are good
    - 14. Prettiness, beauty
    - 15. Love
    - 16. Mother, motherhood
    - 17. Happiness
    - 18. Competitiveness
    - 19. Equality
    - 20. Novelty, excitement
    - 21. Pride

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- 22. Knowledge as value
- 23. The "beautiful person"
- 24. Private property
- 25. Democracy
- 26. Family
- 27. Responsibility
- 28. Generosity, doing more than required, non
  - commercialism
- 29. The state
- 30. Deference
- 31. Enlightened self-interest
- 32. Independence, toughness
- 33. Physical intactness
- 34. Sense of emergency
- 35. Constancy
- 36. Solicitude for others, kindness
- 37. Composure under stress
- 38. Courage
- 39. Knowledge as means to an end
- 40. Compromise
- 41. Fun, relaxation
- 42. Friends, friendship, faithfulness
- 43. Fairness
- 44. Flattery, empty praise
- 45. Honor (integrity), personal autonomy
- 46. Self-restraint
- 47. Trying hard, don't give up
- 48. Fame, ambition
- 49. Honesty
- 50. Prestige
- 51. Niceness, likeableness
- 52. Respect for authority
- 53. Excitement
- 54. Gentleness, non-violence
- 55. Speed, alertness
- 56. Sacredness, etc., of parents

66. Money, greed, etc., are corrupting

67. Smartness, cleverness, thinking

- 57. Flexibility
- 58. Modesty
- 59. Tolerance
- 60. Freedom
- 61. Peace
- 62. Progress 63. Wealth 64. U.S.A.

65. Loyalty

68. Profit

2b. Value conflict

2. Religion

1. Social structure

3. Economic system

5. Reading, writing, and arithmetic

2. Manipulation of others

3. Manipulation of self

9. How to take care of others

1. Recognition-seeking behavior

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4. Technology, machines

6. Social manipulation

7. Responsibility

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8. How to compete

69. Size

3. Institutions

- 10. Use of the mind
  - 1. How to think
  - 2. Disjunction
    - 1. When to disjoin
    - 2. How to disjoin
    - 3. From what to disjoin
  - 3. Concentration
    - 1. Interest stimulation defining purpose; motivation
    - 2. Force
    - 3. Shutting out external stimuli
    - 4. Visualization
    - 5. Focused retention
  - 4. Preparation of the mind
  - 5. "Mental discipline"
- 11. Body parts or functions
  - 1. The voice
    - 2. The sphincters
    - 3. Care of the body (like getting enough rest)
    - 4. Posture
    - 5. How to relax
    - 6. The mouth
- 12. Art
- 13. History
- 14. Some other facts about which information is communicated
  - 1. About systems of rewards and punishments
  - 2. About what the culture promises its members
  - 3. About permitted and forbidden activities
  - 4. About how to get pleasure and avoid pain
  - 5. About whom to love and whom to hate
  - 6. How to handle frustration
  - 7. The difference between the real and the manifest (this refers to situations in which an effort is deliberately made to enable the child to see "behind" the obvious)
  - 8. About death
  - 9. About sex relations
  - 10. About race, class, or ethnic differences
- 15a. Instruction in identifiable adult tasks
- 15b. Teaching about adult tasks
- 16. Scientific abstractions
- 17. Science (general)
- 18. Routine procedures
- 19. Childish handiwork
- 20. Cultural stereotypes
- 21. Warfare and associated activities
- 22. Safety
- 23. Songs, music
- 24. Mythology
- 25. The object system
- 26. Games
- 27. Cultural fictions
- II. How is the information communicated (teaching methods)?
  - 1. By imitation
  - 2. By setting an example
  - 3. By instruction in schools, ceremonials, or other formal institutions
  - 4. By use of punishments
  - 5. By use of rewards
  - 6. Problem-solving
  - 7. Guided recall

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- 8. Giving the child tasks to perform beyond his immediate capacity
  - 1. Jamming the machine
- 9. Mechanical devices
- 10. By kinesthetic association

- 11. By experiment 1. By teacher
  - 2. By pupil
- 12. By doing
- 13. By symbolic association
- 14. By dramatization
- 15. By games or other play
- 16*a*. By threats
- 16b. By trials
- 17. By irrelevant association
- 18. By relevant association
- 19. Through art
  - 1. Graphic
    - 2. Music, general
    - 3. Songs
  - 4. Literature (stories, myths, tales, etc.)
- 20. By stating the opposite of the truth ("Water's a solid, isn't it?"); writing antonyms
- 21. By holding up adult ideals
- 22. Acting in undifferentiated unison
- 23. Physical force
- 24. By positive or negative assertion
- 25. Repetition
- 26. By specifically relating information to the child's own body, bodily function, or experience
- 27a. Through ego-inflation
- 27b. Through ego-deflation
- 28. Through use of humor
- 29. By telling
- 30. By watching
- 31. By listening
- 32. Question and answer1. Teacher question, pupil answer2. Pupil question, teacher answer
- 33. Holding up class, ethnic, national, or religious ideals
- 34. By doing something on his own
- 35a. By repeating the child's error to him
- 35b. By repeating the child's correct answer
- 36. By accusing
- 37. By following a model
  - 1. Human
  - 2. Non-human

tence)

42a. By group discussion

1. Bodily manipulation

Through special exhibits

Through group projects

reader)

42b. By class discussion43. Physical manipulation

44. Rote memory

46.

48.

49.

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- 38. By comparison
- 39. By filling in a missing part
- 40. By associative naming (e.g., a book mentions gingham as a material, and teacher asks students if they can name other materials)
  41. By identifying an object (like going to the

board and underlining "a noun" in a sen-

2. Bodily mutilation and other physical stresses

teacher and student work together to make

a battery, or as when teacher and student go

(e.g., reading the chemistry lesson in the

CURRENT ANTHROPOLOGY

By putting the child on his mettle ("Now let's

45. By working together with a student (as when

47. By having children read substantive materials

over reference books together)

see how well you can read.")

By giving procedural instructions

- 51. By demanding proof
- 52. Through reports by students
- 53. By pairing (e.g., one child gives a word and calls on another child to give a sentence with the word; one child gives the state and another gives the capital)
- 54. By asking for volunteers
- 55. Through isolating the subject
- III. Who educates?
  - 1. Males or females?
  - 2. Relatives or others?
  - 3. On which age group does the burden of education fall?
    - 1. Peers
      - l. Boy
      - 2. Girl
    - 2. Older children
      - 1. Male
      - 2. Female
    - 3. Adolescents
      - 1. Male
      - 2. Female
    - 4. Adults
      - 1. Male or female
      - 2. Younger or older
      - 3. Married or unmarried
    - 5. Others
  - 4. Is education by "successful" people?
  - 5. What rewards accrue to the educator?
    - 1. Enhanced status
    - 2. Material rewards
    - 3. Emotional satisfactions
  - 6. Are there education specialists?
  - 7. Does the educator wear distinctive dress or other insignia?
  - 8. Is the educator of the same or of a different social group from that of the person being educated? (national, racial, class, etc.)
- IV. How does the person being educated participate? (What is his attitude?)
  - 1. Accepting
  - 2. Rejecting, resistive
  - 3. Bored, indifferent
  - 4. Defiant
  - 5. Inattentive
  - 6. Social closeness of teacher and child
  - 7. Social distance of teacher and child
  - 8. Finds the process painful?
  - 9. Finds the process gratifying?
  - 10a. Competitively
  - 10b. Cooperatively
  - 11a. With inappropriate laughter
  - 11b. Ridiculing peers
  - 12. Laughter at humor of peers or teacher
  - 13. Overt docility
  - 14. Eagerly
    - 1. Facial expression
    - 2. Hand-raising
    - 3. Talking out
    - 4. Heightened bodily tonus
  - 15. Through making independent decisions and suggestions
  - 16. Asks for clarification, direction, etc.
  - 17. Through spontaneous contributions or other demonstrations not precisely within the context of the lesson
  - 18. Through spontaneous contributions within the context of the lesson

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- 19. Attentively
- 20. Spontaneously humorous
- 21. Spontaneously expressive
- 22. Approaches teacher physically
- 23. Mobile–free
- 24. Immobile-constricted
- 25. Through performing special assigned tasks
- 26a. Hostile to peers
- 26b. Protective of peers
- 27. Diversion to peers
- 28. Anxiously
- 29. Disjoined hand-raising
- 30. By whispering to teacher
- 31. Laughs at peers
- 32. Corrects teacher
- 33a. Disruptively
- 33b. Critically
- 34. By carping criticism
- 35. By praising work of peers
- 36. Dishonesty, cheating, lying, etc.
- 37. Attempts to maintain order
- 38. Guiltily
- 39. With sense of inadequacy
- 40. With sense of adequacy
- 41. By copying from peers
- 42. Attempts to control the class
- 43. No response
- 44. Uses teacher's last name
- 45. Uses teacher's first name
- 46. Calls out to teacher
- 47. Uses kinship term
- 48. By public performance
- V. How does the educator participate? (What is his attitude?)

10. Seeks physical contact with person being edu-

- 1. Eagerly
  - 1. Facial expression
  - 2. Bodily movement
  - 3. Tone of voice
  - 4. Heightened bodily tonus
- 2. Bored, uninterested, etc.

7. Enjoys correct response

8. Resents incorrect response

12. Putting decisions up to the children

15. Hostile, ridiculing, sarcastic, belittling

1. Use of request sentence with name

4. Use of equalizing, leveling term like "comrade"

1. Use of class seating plan for recitation in suc-

2. Use of "next" or some such impersonal device

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3. Use of hand-name technique

- 3. Embarrassed
- 4a. Dominative
- 4b. Integrative5. Insecure

Can't tell

13. Discouraging

14. Encouraging

18. Personalizing

19. Depersonalizing

16. Relatively mobile

17. Relatively immobile

2. Use of name only

cession

cated

11. Acceptance of blame

6. Politely

9.

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- 3. Use of "you" instead of name
- 4. Pointing, nodding, looking
- 20. Irritable
- 21. Accepts approach
- 22. Repels approach
- 23. Accepting of child's spontaneous expressions
- 24. Rejecting of child's spontaneous expressions
- 25. Humorous
- 26. Handles anxiety, hostility, discomfort, etc.
- 27. Acts and/or talks as if child's self-image is fragile
- 28. Acts and/or talks as if child's self-image is irrelevant
- 29. Defends child against peers
- 30. Responds to non-verbal cue other than handraising
- 31. Excessively polite
- 32. Keeps word
- 33. Fails to keep word
- 34. Praises and rewards realistically
- 35. Praises and rewards indiscriminately
- 36. Critical (does not point out good things in student's work)
- 37. Does not reward correct answer or good performance
- 38. Does not punish incorrect answer or poor performance
- 39. Acknowledges own error
- 40. Uses affectional terms like "honey" or "dear"
- 41. Awakens anticipation ("Now we are going to get some nice new books.")
- 42. The inclusive plural
- VI. Are some things taught to some and not to others?
  - 1. Do different age groups learn different things?
  - 2. Do the sexes learn different things?
  - 3. Are different groups taught different things?
- VII. Discontinuities in the educational process
  - 1. Discontinuities between age-periods
    - 1. In regard to techniques
    - 2. In regard to values
  - How do all of these apply between the sexes?
     Are discontinuities different for boys and girls?
     The secrecy of initiation rites
- VIII. What limits the quantity and quality of information a child receives from a teacher?
  - 1. Methods of teaching
  - 2. Available time
  - 3. Quality of equipment
  - 4. Distance from the object
  - 5. Ignorance or error of teacher
  - 6. Stereotyping of the object
  - 7. Failure of teacher to correct pupil's mistakes

- 8. Failure of teacher to indicate whether the pupil's answers are right or wrong
- 9. Failure of teacher to respond to a question
- 10. General vagueness or fumbling of the teacher
- IX. What forms of conduct control (discipline) are used?
  - 1. Relaxed
  - 2. Tight
  - 3. Sense of propriety
  - 4. Affectivity
  - 5. Reprimand
    - 1. Direct
    - 2. Gentle
    - Mixed ("We like for you to have an opinion but it is childish for you to shout out your numbers like that.")
    - 4. Impersonal ("Some of you are holding us up.")
  - 6. Ridicule
  - Exhortation ("How can I teach you if you keep making so much noise?")
  - 8. Command
  - 9. Command question or request
  - 10. "We" technique
  - 11. Instilling guilt
  - 12. Cessation of activity
  - 13. Group sanction
  - 14. Threat
  - 15. Putting the child on his mettle
  - 16. Non-verbal signal
  - 17. Reward
  - 18. Promise of reward
  - 19. Special strategems
  - 20. Awakening fear
  - 21. Using a higher power 1. Human
    - 2. Non-human
  - 22. Exclusion
  - 23. Punishment
  - 24. Encourages peer-group control
- X. What is the relation between the intent and the results of education?
  - 1. Relatively high correlation between intention and results
  - 2. Relatively low correlation between intention and results
- XI. What self-conceptions seem reinforced?
  - 1. Ego-forming factors
    - 1. Syntonic: praise, support, status inflation 1. Grandiose self-conception
      - 2. Dystonic: blame, shame, guilt, fright, exclusion, depersonalization
- XII. How long does the process of formal education last?